



**Superintending
Engineer / PD
(Works)**

**Pir Mehr Ali Shah
IRID AGRICULTURE UNIVERSITY, RAWALPINDI
DIRECTORATE OF WORKS**

P.D.(W)/15-16/45

TENDER NOTICE

Sealed tenders are invited for the works noted below on percentage rate basis from the approved contractors of Pakistan Engineering Council in the appropriate category and having registration with Pir Mehr Ali Shah Arid Agriculture University, Rawalpindi for the Year 2015-2016:

Sr.#	Name of Work	Estimated Cost (Rs.)	Tender Fee (Rs.)	Completion Time
1	Provision and Installation of Bore For Tube Well at Fatima Jinnah Hall at PMAS-AAUR	1,787,203/-	894/-	30 Days

Terms & Conditions:

1. The complete set of tender document along-with detailed bill of quantities can be obtained on payment immediately after publication tender notice from the office of undersigned on request through application on any working day during office hours. No tender will be issued on the date of opening.
2. The contractor will have to produce up to date Pakistan Engineering Council Registration certificate in original for the Year 2015.
3. The earnest money of amount in shape of CDR in favor of Project Director (Works) from any scheduled bank @ of 2% of bid value must accompany with the bid.
4. The work will be carried out under strict observance of laid down specifications.
5. Conditional / posted / telegraphically tenders will not be accepted.
6. Any tender with correction/overwriting will be rejected.
7. Tender will be received on 16th day after publishing of tender notice in the PPRA, and University Website in the office of Project Director (Works) at 11:00 A.M. and opened at 11:30 A.M on same day or on next working day in case of Holiday. The response time shall be calculated from the date of publication of the advertisement on University or on the PPRA website, whichever is later.
8. Tenders form with details of works (Bill of Quantities) shall only be issued to the contractors on production of his original NIC or to the authorized representatives of the firm, having valid power of attorney in original.

S.E./ Project Director (Works)
051-9292128