SITUATIONS VACANT
(For Sub Campus Attock, on contract basis)

Applications are invited from the Pakistani Nationals for the following positions in the Project titled “Establishment of Sub-Campus of PMAS-Arid Agriculture University Rawalpindi at Attock” on purely Contract basis upto 30.6.2016:

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| 1. | **Assistant Professor (BS-19)**  
(on Contract basis) | 1 1 | **Qualifications**:  
Ph.D in the relevant field from HEC recognized University/Institution.  
OR  
Master’s Degree (Foreign) OR M.Phil (Pakistan) OR equivalent degrees awarded after 18 years of education as determined by HEC in the relevant field from an HEC recognized University/Institution alongwith 4 years Teaching/Research experience in a recognized University OR a Post-Graduation Institution OR professional experience in the relevant field in a National or International organization. |
| i. | Agronomy | 1 | |
| ii. | Biology | 1 | |
| 2. | **Lecturer (BS-18)**  
(on Contract basis) | 1 1 1 1 1 1 1 1 1 | First Class Master’s Degree OR equivalent degree awarded after 16 years of education in their respective/relevant field with no 3rd Division in the Academic Career from an HEC recognized University/Institution.  
However, M.Phil/MS or equivalent degree holders and experience relating to job description shall be given preference. |
| i. | Food Technology | 1 | |
| ii. | Horticulture | 1 | |
| iii. | Soil Science | 1 | |
| iv. | Agricultural Economics | 1 | |
| v. | English | 1 | |
| vi. | Physics | 1 | |
| vii. | Mathematics | 1 | |
| viii. | Information Technology | 1 | |
| ix. | Islamic Studies | 1 | |
| x. | Chemistry | 1 | |

**Note:** Their services can be placed at any Campus of University as and when required.
3. **Assistant Registrar (BS-17)**  
   (on Contract basis)  
   1  
   At least first class M.Sc./M.A/MBA degree from a recognized university with no 3rd division in his/her academic career.  
   **OR**  
   a) At least Second Class Bachelor’s degree from a recognized University.  
   b) Five years office experience (including at least three years experience in scale 16) in a University, Government or Semi-Government Organization or Educational Institution.

4. **Assistant/Accountant (BS-14)**  
   (on Contract basis)  
   1  
   Bachelor’s degree or equivalent qualification with at least 2nd division from a recognized University  
   **OR**  
   Intermediate or its equivalent qualification from a recognized Board with 5 years office experience. Must know typing, computer knowledge desirable.

5. **Computer Assistant (BS-14)**  
   (on Contract basis)  
   1  
   Intermediate or equivalent qualification with at least 2nd division from a recognized Board. Type speed of 40 words per minute alongwith certificate of computer course.

6. **Junior Clerk (BS-7)**  
   (on Contract basis)  
   2  
   Secondary School Certificate with at least 2nd division from a recognized Board. Ability to type at a speed of 30 W.P.M. Must know how to use computer.

7. **Laboratory Assistant (BS-6)**  
   (on Contract basis)  
   4  
   Secondary School Certificate with Science from a recognized Board alongwith five years experience as Laboratory Attendant.

8. **Driver (BS-4)**  
   (on Contract basis)  
   1  
   Secondary School Certificate from a recognized Board alongwith qualified motor car driving license preferable with a license to drive both heavy & light vehicles.

9. **Cook (BS-2)**  
   (on Contract basis)  
   1  
   Middle Pass with atleast 10 years experience to make Pakistani/Chinese dishes.

10. **Laboratory Attendant (BS-1)**  
    (on Contract basis)  
    4  
    Secondary School Certificate with Science from a recognized Board.

11. **Security Guard (BS-1)**  
    (on Contract basis)  
    8  
    Literate. Preference will be given to Ex-army men.
12. **Naib Qasid (BS-1)**  
   (on Contract basis)  
   4  
   Primary Pass.

13. **Mali (BS-1)**  
   (on Contract basis)  
   4  
   Literate.

14. **Sweeper (BS-1)**  
   (on Contract basis)  
   4  
   Literate.

1. Application forms can be obtained from the office of the Registrar on cash payment of Rs.500/- (from Sr. No. 1 to 3 and Rs.200/- (from Sr. No.4 to 14) OR may be downloaded from University website ([www.uaar.edu.pk](http://www.uaar.edu.pk)) and it can be submitted alongwith the Bank Draft amounting to Rs.500/200/- (respectively) in favour of the Treasurer of the University.

2. The applications complete in all respects, including attested copies of the degrees/certificates, CNIC, recent Passport size photographs and the certificate of experience, if any, should reach the office of the Registrar of the University by **06.02.2015**.

3. Applicants already working in Government, Semi-Government and Autonomous Bodies are required to produce the **NOC** of their employers. **Advanced copy of application will not be entertained.**

4. **Only short listed candidates will be called for the interview.**

5. No. TA/DA will be paid for the purpose.

6. Female candidates are encouraged to apply for the above posts.

7. 5% Quota for Employment of Minorities.

8. Age should not more than 35 years, for first recruitment in Government Sector.

9. The University reserves the rights not to fill any post or withhold appointment against any post without assigning any reason.

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**REGISTRAR**  
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