Applications are invited from the Pakistani Nationals for the following positions on Regular/Contract basis:-

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<tr>
<th>S. No.</th>
<th>Name of the Posts</th>
<th>BPS</th>
<th>No. of posts</th>
<th>Qualifications</th>
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</thead>
</table>
| 1      | **Director Advanced Studies/Associate Professor** | 20  | 1            | i. **Qualifications:** Ph.D in the relevant field from an HEC recognized University/Institution.  
ii. **Experience** 10 years teaching/research experience in HEC recognized university OR a Post-Graduate Institution OR professional experience in the relevant field in a National OR International Organization.  
OR  
5 years Post Ph.D. Teaching/Research experience in HEC recognized University OR a Post-Graduate Institution OR professional experience in the relevant field in a National OR International Organization.  
iii. **Publications:** 10 Research Publications (with at least 4 publications in the last 5 years) in HEC recognized Journals. |
| 2      | **Assistant Professor** (Main Campus) | 19  | 1            | Qualifications: Ph.D in the relevant field from an HEC recognized University/Institution.  
OR  
Master’s Degree (Foreign) OR M.Phil (Pakistan) OR equivalent degrees awarded after 18 years of education as determined by HEC in the relevant field from an HEC recognized University/Institution **along with** 4 years Teaching/Research experience in a recognized University OR a Post-Graduation Institution OR professional experience in the relevant field in a National or International organization. |
|        | **Assistant Professor** (Sub-Campus Attock) |     | 1            |                                                                                   |
|        | a. Agronomy                        |     | 1            |                                                                                   |
|        | b. Biology                         |     | 1            |                                                                                   |
| 3      | **Executive Engineer**             | 18  | 1            | a. Second Class Bachelor’s degree in Civil Engineering or an equivalent qualification from a recognized University.  

b. Seven years experience of professional work as SDO/AEE especially in construction and maintenance of building and roads. |
4. **Lecturer**  
   *(Main Campus)*  
   a. Veterinary Anatomy  
   *(Sub-Campus Attock)*  
   b. Horticulture  
   c. Agri. Economics  
   d. Islamic Studies  
   e. Physics  
   f. Mathematics  
   g. Food Technology  
   h. English  
   i. Information Technology  
   j. Soil Science

   | 18 | 18 |

   First Class Master’s Degree OR equivalent degrees awarded after 16 years of education in the field with no 3rd Division in the Academic Career from an HEC recognized University/ Institution.  
   However, M.Phil/MS or equivalent degree holders shall be given preference.

5. **Assistant Registrar**  
   *(Sub-Campus Attock)*

   | 17 | 17 |

   At least first class M.Sc/M.A/MBA degree from a recognized university with no 3rd division in his/her academic career.  
   **OR**  
   a) At least Second Class Bachelor’s degree forms a recognized University.  
   b) Five year office experience (including at least three years’ experience in Scale 16) in a university, Government or semi-Government Organization or Educational Institution

6. **Assistant Registrar (TR)**  
   i. Sub-campus Khushab  
   ii. Main Campus on Contract

   | 17 | 17 |

   At least first class M.Sc/M.A/MBA degree from a recognized university with no 3rd division in his/her academic career.  
   **OR**  
   c) At least Second Class Bachelor’s degree forms a recognized University.  
   d) Five year office experience (including at least three years’ experience in Scale 16) in a university, Government or semi-Government Organization or Educational Institution

7. **Sub Divisional Officer (Civil)**

   | 17 | 17 |

   Second Class Bachelor’s degree in Civil Engineering or an equivalent qualification from a recognized University.  
   **OR**  
   Diploma in Civil Engineering from a recognized University/Institution with Ten years practical experience as Sub-Engineer.

8. **Associate Engineer (Civil)**

   | 16 | 16 |

   Three years diploma in Civil Engineering from Government recognized institute with six (6) years practical experience in a well reputed organization.
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<th><strong>Position</strong></th>
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<th><strong>Min. Qualification</strong></th>
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</table>
| 9 | **Assistant Account Officer**      | 16| Bachelor’s degree or equivalent qualification from a recognized University with three years relevant office experience  
OR  
Intermediate or equivalent qualification from a recognized Board with 8 Years of office experience. Ability to type desirable |
| 10| **Computer Assistant**             | 14| Intermediate or equivalent qualification with at least 2nd division from a recognized Board. Typing speed of 40 words per minute alongwith certificate of computer course. |
|   | i. Sub-Campus Attock – 1          | 3 |                                                                                                                                                                                                                       |
|   | ii. Main Campus – 2               |  |                                                                                                                                                                                                                       |
| 11| **Junior Clerk**                  | 11| (i) Higher Secondary School Certificate (second division) from a recognized Board.  
(ii) A speed of 25 words per minute of typing on computer in English and  
(iii) Proficient in Microsoft Office or any other compatible office application and he shall demonstrate such proficiency. |
|   | (Sub-Campus Attock)               | 2 |                                                                                                                                                                                                                       |
| 12| **Laboratory Assistant**           | 6 | Secondary School Certificate with Science from a recognized Board alongwith five years experience as Laboratory Attendant.                                                                                                      |
|   | (Sub-Campus Attock)               | 3 |                                                                                                                                                                                                                       |
| 13| **Driver**                        | 4 | Secondary School Certificate from recognized board alongwith qualified motor car driving license preferably with a license to drive both heavy & light vehicles.                                                                                     |
|   | (Sub-Campus Attock)               | 1 |                                                                                                                                                                                                                       |
| 14| **Cook**                          | 2 | Middle pass with at least ten 10 years experience to make Pakistani/Chinese dishes.                                                                                                                                     |
|   | (Sub-Campus Attock)               | 1 |                                                                                                                                                                                                                       |
| 15| **Laboratory Attendant**           | 1 | Secondary School Certificate with Science from a recognized Board.  
**Note:** Their services can be placed other than Main Campus of University.  
**Note:** Their services can be placed other than Main Campus of University. |
|   | (Sub-Campus Attock)               | 4 |                                                                                                                                                                                                                       |
| 16| **Security Guard/Chowkidar**       | 1 | Literate. Preference will be given to ex-army men.                                                                                                                                                                   |
|   | (Sub-Campus Attock)               | 8 |                                                                                                                                                                                                                       |
| 17| **Naib Qasid**                    | 1 | Primary Pass.                                                                                                                                                                                                          |
|   | (Sub-Campus Attock)               | 4 |                                                                                                                                                                                                                       |
| 18| **Mali**                          | 1 | Literate.                                                                                                                                                                                                               |
|   | (Sub-Campus Attock)               | 4 |                                                                                                                                                                                                                       |
| 19| **Sweeper**                       | 1 | Literate                                                                                                                                                                                                               |
|   | (Sub-Campus Attock)               | 3 |                                                                                                                                                                                                                       |

1. Application Forms can be obtained from the office of the Registrar on cash payment as indicated below **OR** may be downloaded from University website ([www.uaar.edu.pk/downloads.php](http://www.uaar.edu.pk/downloads.php)) and it can be submitted along with the Bank Draft as indicated below in favor of the Treasurer, PMAS-Arid Agriculture University Rawalpindi.

   i. For BPS-20 = Rs.2500/-
   ii. For BPS-19 = Rs.2000/-
   iii. For BPS-18 = Rs.1500/- (Lecturers)
   iv. For BPS-18 = Rs.1000/- (Executive Engineer)
   v. For BPS-17 = Rs.1000/-
vi. For BPS-5 to 16 = Rs.500/-

vii. For BPS-1 to 4 = Rs.200/-

2. The applications complete in all respects, including attested copies of the degrees/ certificates, CNIC, recent Passport size photographs and the certificate or experience, if any (Four copies/sets for the Post at Serial No. 1 to 2 Three copies/sets for the Posts at Serial No. 3 to 6, One set for the posts at Serial No. 7 to 18, including application form) should reach to the office of the Registrar of the University by 29.9.2016.

3. Applicants already working in Government, Semi-Government and Autonomous Bodies are required to produce the NOC of their employers. Advanced copy of application will not be entertained.

4. The candidate having relevant experience of an educational institute will be given preference.

5. No. TA/DA would be admissible.

6. 15% Quota for Women, 5% Quota for Employment of Minorities and 3% Quota for disable, will be observed where applicable.

7. Age should not more than 35 years, for first recruitment in Government Sector.

8. The University reserves the rights:
   i. Not to fill any post/withhold the appointment against any post without assigning any reason.
   ii. To short list the candidates on the basis of academic qualification/test as may be prescribed by the University. Only short listed candidates will be called for interview.
   iii. Appoint any candidate on contract or regular basis.
   iv. To increase or decrease the number of vacancies as per availability of budget.
   v. To relax the age limit as per rule.

REGISTRAR
Ph: +92-51-9292122
URL: www.uaar.edu.pk