SITUATIONS VACANT

Applications are invited from the Pakistani Nationals for the following positions on Contract basis:

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| 1.   | **Professor (BS-21)**<br>Agr. Engineering & Technology (on Contract basis) | 1 | i. **Qualifications:** Ph.D from an HEC recognized University/Institution in relevant field.  
   ii. **Experience:** 15 years teaching/research experience in HEC recognized university OR a Post-Graduate Institution OR professional experience in the relevant field in a National OR International Organization.  
   OR  
   10 years Post Ph.D Teaching/Research experience in HEC recognized University OR a Post-Graduate Institution OR professional experience in the relevant field in a National OR International Organization.  
   iii. **Publications:** 15 Research Publications (with at least 5 publications in the last 5 years) in HEC recognized Journals. |
| 2.   | **Assistant Professor (BS-19)**<br>Agronomy (on Contract basis) | 1 | **Qualifications:** Ph.D in the relevant field from HEC recognized University/Institution.  
   OR  
   Master's Degree (Foreign) OR M.Phil (Pakistan) OR equivalent degrees awarded after 18 years of education as determined by HEC in the relevant field from an HEC recognized University/Institution along with 4 years Teaching/Research experience in a recognized University OR a Post-Graduation Institution OR professional experience in the relevant field in a National or International organization. |
| 3.   | **Additional Director, University Advancement (BS-19)**<br>(on Contract basis) | 1 | PhD from HEC recognized University/Institution.  
   OR  
   M.Sc/MBA from HEC recognized University along with 5 years of experience in the relevant field.  
   (Preference will be given to the candidate having sufficient experience in well renowned educational organization at National and International Level.) |
4. **Lecturer (BS-18)**
   (on Contract basis)
   - i. Food Technology 1
   - ii. Horticulture 1
   - iii. Forestry 1
   - iv. Livestock 1
   - v. Chemistry/Bio-chemistry 1
   - vi. Agricultural Engineering 1
   - vii. Marketing/Agri. Business 1
   First Class Master’s Degree OR equivalent degree awarded after 16 years of education in their respective/relevant field with no 3rd Division in the Academic Career from an HEC recognized University/Institution. However, M.Phil/MSc or equivalent degree holders and experience relating to job description shall be given preference.

   **Job Description:**
   To coordinate and manage practical’s in their respective fields along with Marketing/Outreach/Production Assistance activities of University Research Products Display Centre.

5. **Associate Engineer (Civil) BS-16**
   (on Contract basis)
   Three years diploma in Civil Engineering from Govt. recognized institute with six years practical experience in a well reputed organization.

6. **Junior Network Engineer (BS-16)**
   (on Contract basis)
   First Class Bachelor degree in Computer Science/IT/Computer Engineering from HEC recognized University. Setting up and maintaining computer networks. Preferably experience of installation, troubleshooting and maintenance of LANs, PCs and peripheral devices. Must understand media types (including fiber optics) and related accessories.

   **OR**
   3 year diploma in Electronics/Computer Engineering from a recognized institution **along with minimum four years experience** in Computer Hardware and Software troubleshooting. Must have provided level 3 supports in a Data Center or ISP environment. Professional certificate like CCNA will be an added advantage.

7. **Computer Lab Technician (BS-14)**
   (on Contract basis)
   3 year diploma in Electronics/Computer Engineering from recognized university/institution preferably with relevant experience.

8. **Sub Engineer (Civil) BS-11**
   (on Contract basis)
   Secondary School Certificate with Science with at least 2nd division from a recognized Board. Three years diploma in Civil Engineering from a recognized institute with two years of practical experience.

   **Note:** Their services can be placed other than Main Campus of University.

9. **Hardware Technician (BS-11)**
   (on Contract basis)
   3 years diploma in Electronics/Electrical Engineering/Computer Engineering from recognized university/institution preferably with relevant experience.
10. **Network Technician/Sub Engineer (BS-11)**  
(on Contract basis) | 2  
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3 years diploma in Electronics/Electrical Engineering/Computer Engineering from recognized university/ institution preferably with relevant experience.

11. **Driver cum Mechanic (BS-9)**  
(for Machinery Pool) | 1  
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Secondary school certificate from a recognized Board along with driving license of LTV/HTV. Automobile servicing certificate from a recognized institute with five years practical experience in the relevant field.  
**Note:** The services can be placed other than Main Campus of University.

12. **Dispenser (BS-6)**  
(on Contract basis) | 1  
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Secondary School Certificate with Science from a recognized Board along with one year diploma in Dispenser from an institute recognized by Punjab Medical Faculty.  
**Note:** Their services can be placed other than Main Campus of University.

| 1. | Application forms can be obtained from the office of the Registrar on cash payment of Rs.500/- (from Sr. No. 1 to 4 and Rs.200/- (from Sr. No.5 to 12) **OR** may be downloaded from University website (www.uaar.edu.pk) and it can be submitted alongwith the Bank Draft amounting to Rs.500/200/- (respectively) in favour of the Treasurer of the University.  
2. | The applications complete in all respects, including attested copies of the degrees/certificates, CNIC, recent Passport size photographs and the certificate of experience, if any, should reach the office of the Registrar of the University by **30.11.2014**.  
3. | Applicants already working in Government, Semi-Government and Autonomous Bodies are required to produce the **NOC** of their employers. **Advanced copy of application will not be entertained.**  
4. | Only short listed candidates will be called for the interview.  
5. | No. TA/DA will be paid for the purpose.  
6. | Female candidates are encouraged to apply for the above posts.  
7. | 5% Quota for Employment of Minorities.  
8. | The University reserves the rights not to fill any post or withhold appointment against any post without assigning any reason.

**REGISTRAR**  
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